

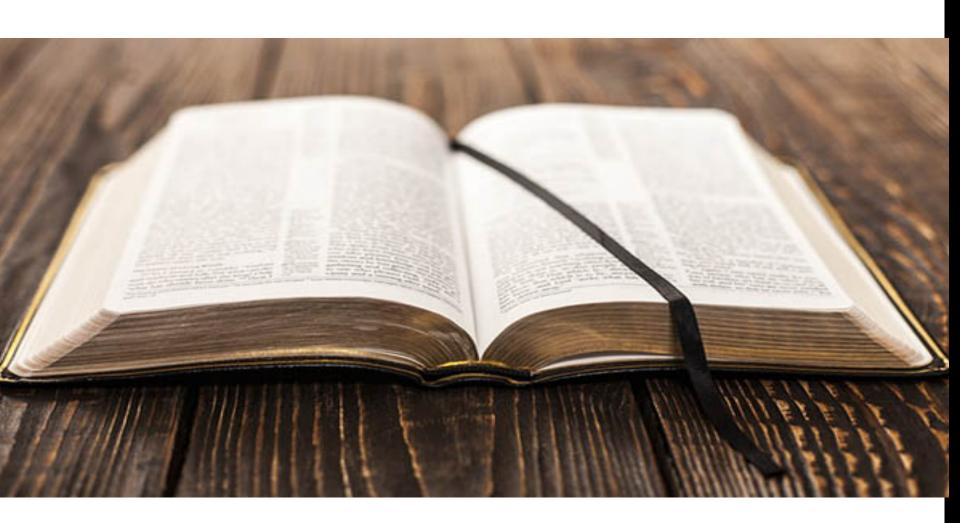
IMPORTANT QUESTIONS

What is the Bible?

What is it about?

How do I understand God's will from it?

HOW WE OFTEN SEE THE BIBLE



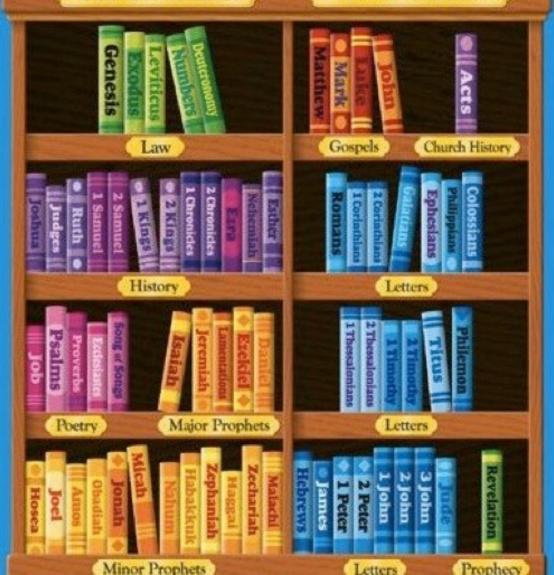
HOW WE OFTEN SEE THE BIBLE

Law	History	Poetry	Major Prophets	Minor Prophets	Gospels	History	Letters	Prophecy	
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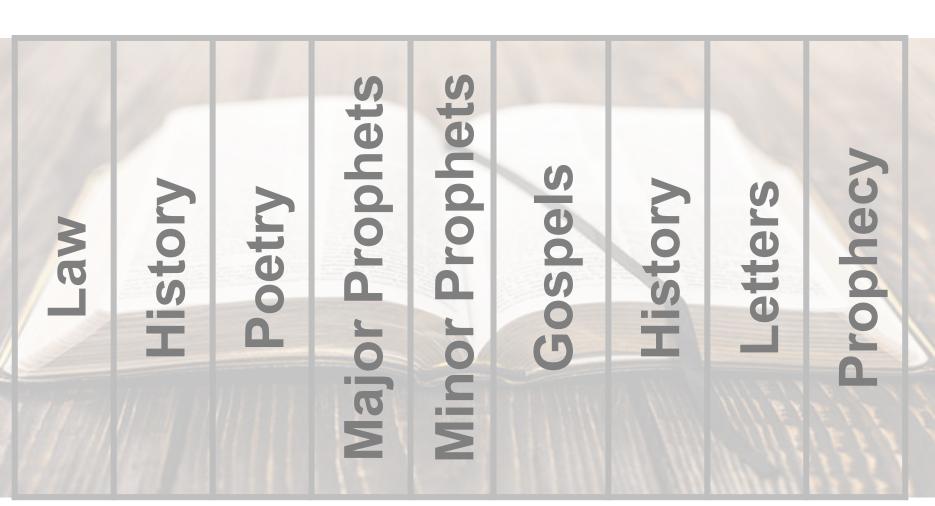
Books of the Bible

Old Testament

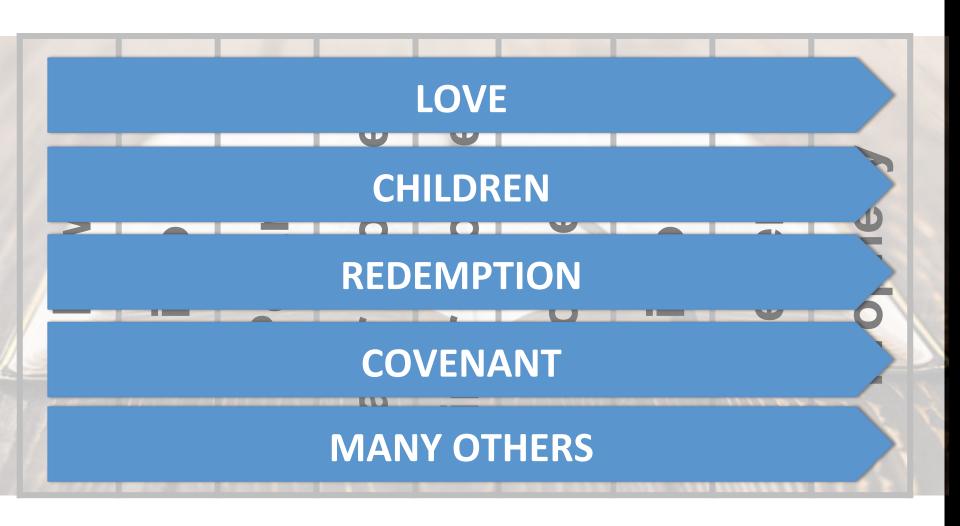
New Testament



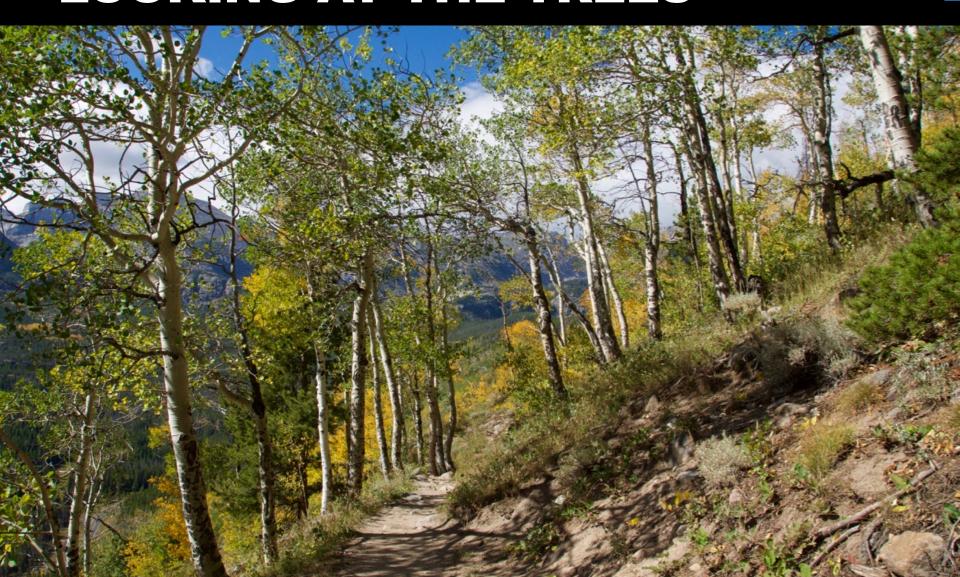
HOW WE OFTEN SEE THE BIBLE



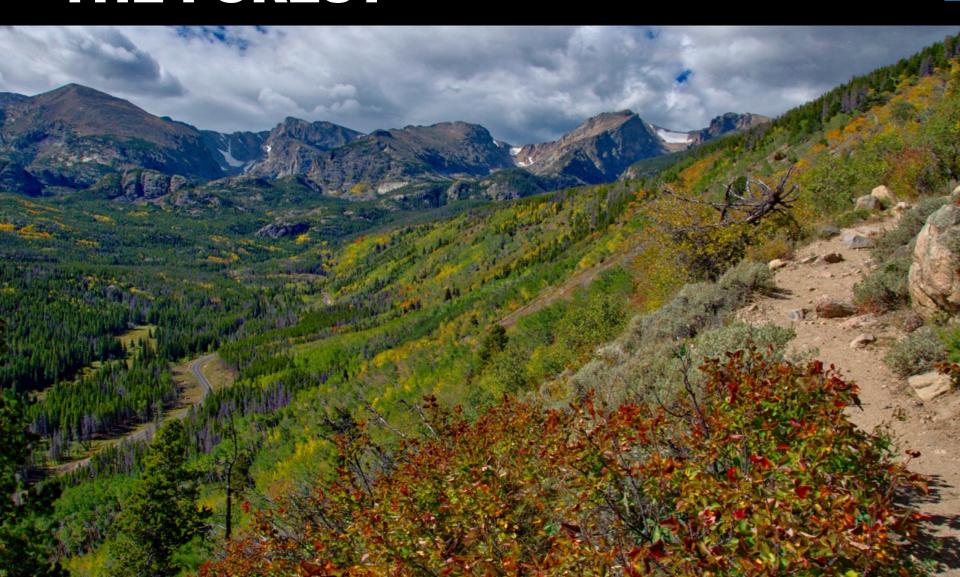
SEE LAYERS AND MESSAGES THROUGH THE SECTIONS



WE SPEND A LOT OF TIME LOOKING AT THE TREES

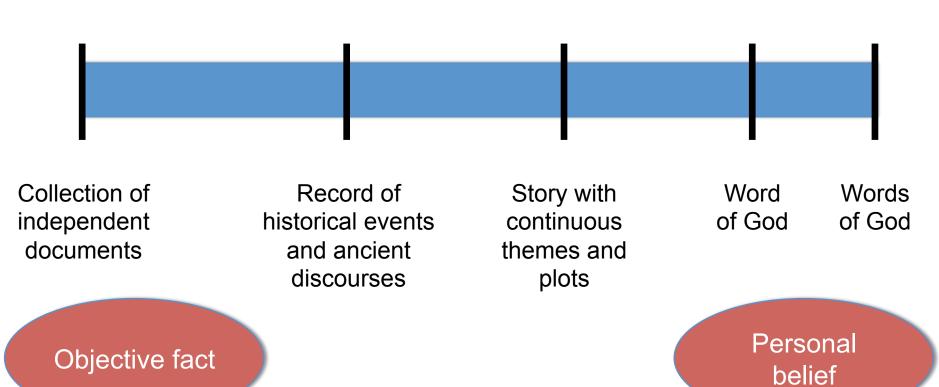


THIS STUDY IS ABOUT SEEING THE FOREST



WHAT IS THE BIBLE?

Spectrum of answers



WHAT IS THE BIBLE?

Purpose

History

Organization

Number Of Documents

- "Books" in the OT: Hebrew 24, Christian 39
 - Differences: Samuel, Kings, Chronicles, Ezra-Nehemiah, Minor Prophets
 - In reality, many more individual documents
 - Consider Psalms & Proverbs
- "Books" in the NT: 27

Authors

- At least 35
 - Many authors unknown
 - Actual number probably at least 45
- Many more sources

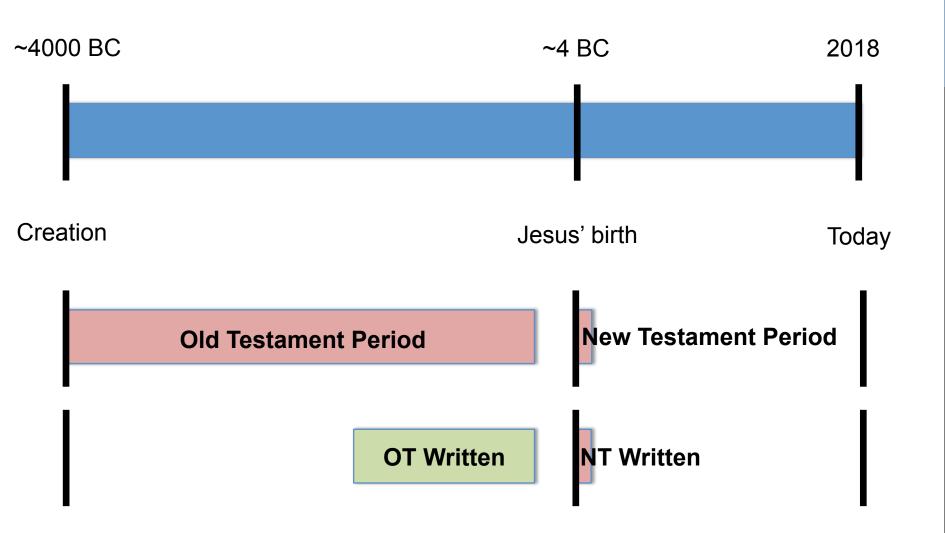
Writing (Literary) Types/Styles

- History/Narrative
- Poetry
- Wisdom
- Law
- Prophecy
- Discourse
- Personal correspondence

Does my level of comfort with different styles impact how much time I spend in them?

When

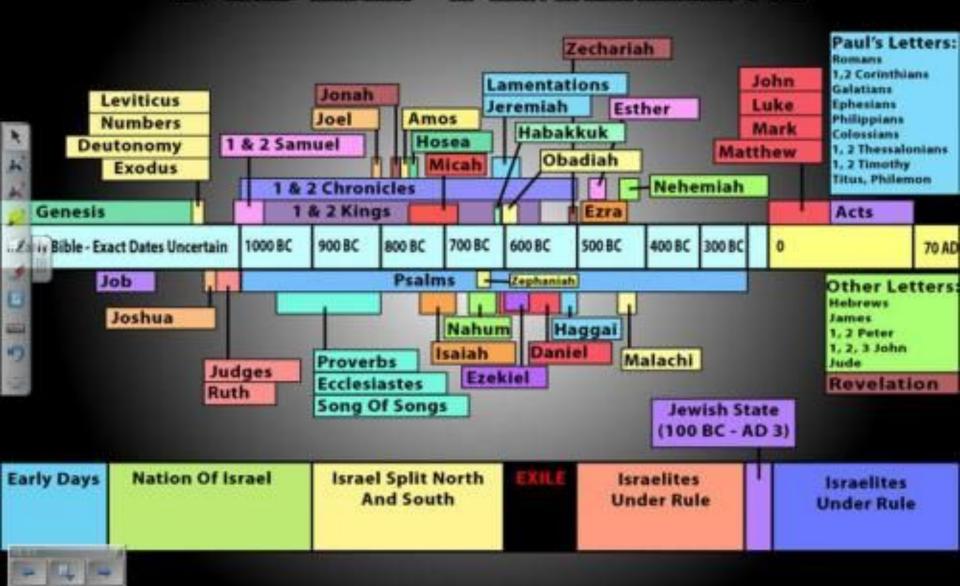
- When written?
- What period do they cover?



Chronology

Does it matter?

BIBLE TIMELINE



Chronology

- Does it matter?
- More appropriate to ask
 - How and when does it matter?
 - How and when is chronology less critical?
 - E.g. Samuel/Kings & Chronicles, Matthew, intermixing John with other gospels

WHAT IS THE BIBLE?

100's of documents

With dozens of different authors

- And many more sources
- Though four authored almost 40% of the text
 - Moses, Jeremiah, Luke, Paul

Written in several literary styles

 History, narrative, law, poetry, wisdom, prophecy, discourse, personal correspondence (possibly others)

Composed across ~1500 years

But covering a span of ~4100 years

Not organized chronologically

And sometimes even individual documents aren't written chronologically

SO WHAT?

The Bible is an almost unparalleled collection of ancient documents.

As a whole, it's breadth, variety and complexity is astounding.

And challenging.

If in all this complexity we see a <u>single</u>, <u>cohesive</u>, <u>personal story</u>, there can be <u>no doubt about God's existence and wisdom</u>.

WHAT IS THE BIBLE?

- A collection of diverse writings
- Each with their own specific messages
- But which together tell a singular story of God's purpose and desire

WHAT IS THE BIBLE?

We typically think of "the bible" as a single document

It's more accurately described as many documents that tell a single story

Who decided what's in the collection? Couldn't they have controlled the story by determining which documents to include or exclude?

WHICH DOCUMENTS?

"Bible"

- Derived from a phrase that meant "the books"
- Originally used by Greek Jews to refer to what we know as the Old Testament
- The singular version was applied by Jesus and his apostles individually to several documents

WHICH DOCUMENTS?

The books

- Psalms (Luke 20:42, Acts 1:20)
- Isaiah (Luke 3:4, 4:17, 20)
- "Book of Moses" (Mark 12:26)
 - Reference from Exodus
- "Book of the prophets" (Acts 7:42-43)
 - Quote from Amos 5
 - Reference to the book containing most of the prophets and Joshua, Judges, Samuel & Kings
- John (John 20:30)
- "...the books" (2 Tim 4:13)

WHICH DOCUMENTS?

More commonly in the NT, we see references to the documents in the bible as "scripture" or "the scriptures"

- Literally, "the writings"
- Term was first applied to the OT in the period between the testaments
- Over 50 uses in the NT
- Though a common term, it clearly had a specific connotation by the time of Christ
- "The scriptures" is the most widely used title in "the bible"

Key references to Scripture(s)

- John 5:39
 - "The Scriptures" are the source of eternal life
 - They testify about Jesus
- Luke 24:44-45
 - Law, Prophets, Psalms → Scriptures
- 1 Tim 5:18
 - Luke already regarded as Scripture
- 2 Pet 3:15-16
 - Paul's letters already regarded as Scripture

Who decided what's in the collection? Couldn't they have controlled the story by determining which documents to include or exclude?

The collection of writings included in the OT was settled before Jesus' birth

- Jesus himself confirmed its legitimacy
- Many other Jewish writings had a spiritual or theological focus
 - But they were not regarded as having the authority or significance of those in the "Hebrew bible"

Both the NT and outside sources show that many NT writings were accepted as additions to Scripture within the lifetime of Jesus' initial followers

- The gospels
- Paul's letters

Even in the first few years after Jesus' resurrection, people were looking to exploit Jesus' followers for their own purposes

And, like in the times before Jesus, many documents were being circulated that had a spiritual focus and purpose

For these reasons, debate about some writings continued for many years

Eventually, a near-consensus was reached about which additional documents should be considered additions of Scripture

The councils that allegedly "declared" the list of NT documents only affirmed the agreement that had already emerged

The "debated" writings in Scripture compliment rather than change the direction of the story or its declaration of God's purpose and desire

The excluded writings lacked evidence of authority or contradicted things already widely established as true

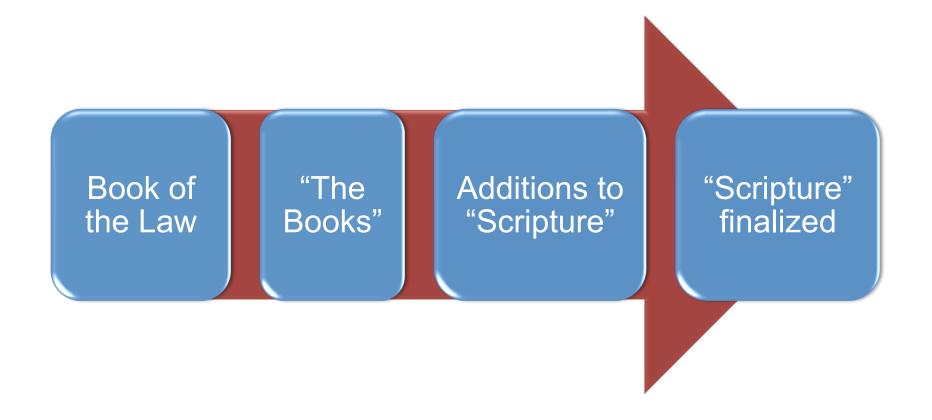
OTHER LETTERS PAUL'S LETTERS **GOSPELS** OTHER WRITINGS **PSALMS PROPHETS LAW**

Debated before consensus emerged

Authority recognized by Paul/Peter, near consensus by early Christians (reflected in the organization of the NT)

Authority recognized before Jesus of Nazareth, authority affirmed by Jesus and his apostles

INDIVIDUAL WRITINGS TO "THE BIBLE"



PRESERVATION OF THE WRITINGS



NT VS. SIGNIFICANT ANCIENT WRITINGS

Author	Date Written	Earliest Fragment	Span	Number of Copies	Accuracy of Copies
Pliny	61-113 A.D.	850 A.D.	750 yrs	7	
Plato	427-347 B.C.	900 A.D.	1200 yrs	7	
Demosthenes	4th Cent. B.C.	1100 A.D.	1400 yrs	8	
Herodotus	480-425 B.C.	900 A.D.	1300 yrs	8	
Suetonius	75-160 A.D.	950 A.D.	800 yrs	8	
Thucydides	460-400 B.C.	900 A.D.	1300 yrs	8	
Euripides	480-406 B.C.	1100 A.D.	1500 yrs	9	
Aristophanes	450-385 B.C.	900 A.D.	1300	10	
Tacitus	circa 100 A.D.	1100 A.D.	1000 yrs	20	
Aristotle	384-322 B.C.	1100 A.D.	1400	49	
Sophocles	496-406 B.C.	1000 A.D.	1400 yrs	193	
Homer (Iliad)	800 B.C.	400 B.C.	400 yrs	643	95%
New Testament	50-100 AD	2nd Cent. A.D.	less than 100 years	5600	99.50%

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Homer (Iliad)		- La COUV		643	95%
New Testament	Earliest	ars after origin	less than 100 years	5600	99.50%

SO WHAT?

It's good to question and investigate whether we are justified in putting confidence in the Scriptures as we have them today.

However, after seeing the evidence, what does it say about us if we are apathetic towards Scripture, its purpose, and its message?

THE WRITINGS

How are they organized?

THE WRITINGS

Hebrew Bible		Christian Old Testament		
Law	Genesis, Exodus, Leviticus, Numbers, Deuteronomy	Law	Genesis, Exodus, Leviticus, Numbers, Deuteronomy	
Prophets (former)	Joshua, Judges, Samuel, Kings	History	Joshua through Esther	
Prophets (latter)	Isaiah, Jeremiah, Ezekiel, The Twelve	Poetry & Wisdom	Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon	
Writings	Esther, Daniel, Ezra Nehemiah, Chronicles, Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon	Prophets	Isaiah through Malachi	

THE WRITINGS

Hebrew	Would I approad differently if I viper to the prophecy rather to the second sec	S			
,	Douceronomy				
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